Official Recapitulation General Election

The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records.

Votes cast in the County of Tallahatchie, Mississippi on the 8th day of November 2022

We, the undersigned Election Commission, hereby certify that the foregoing is a true and complete recapitulation and statement of the results of a General Election held on the 8th day of November 2022, in the County of Tallahatchie, Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said ejection.

In testimony whereof, witness our hands this _____ day of November 2022.

The County of Tallahatchie, Mississippi.

District 1 Election Commissioner

District 2 - Election Commissioner

- District 3 - Election Commission

District 4 - Election Commissioner

District 5 - Election Commissioner

RECEIVED

By Elections Division at 12:45 pm, Nov 18, 2022

| Official Recapi CONGRESSIONAL AND JUD | tuiation | county by o | recinct. The | ev will forw | ard one cop | y to Micha | Official Reca el Watson, ounty and ke | Secretary o | of State, 40 | 1 MISSISSI | ppi st. Jac | entire :KSON |
|--|---------------------------------|-------------|--------------|--------------|--------------------|--------------------|---|-------------|--------------|------------|---------------|-----------------|
| | | Names of E | Rection Pre | cincts | | | | | | | | |
| Votes cast in the County Mississippi on the 8th day o | of Tallahatchie, | Blue Cane | Brazil | Cascilla | Charleston Beat #1 | Charleston Beat #2 | Charleston Beat #3 | Enid | Glendora | Leverette | Murphreesbore | Paynes |
| US House Of Rep 02- | 2nd Congressional District | | | | | _ | | | | | | |
| Brian Flowers | Republican | 25 | 14 | 132 | 91 | 133 | | 123 | 2 | 18 | 95 | 77 |
| Bennie G. Thompson | Democrati | 117 | 9 | 49 | 179 | 295 | 184 | 64 | 163 | 22 | 11 | 18 |
| District Atto | rney 17-District 17 | | _ | | <u></u> - | | _ | | | | | |
| Jay Hale | Nonpartisan | 79 | 14 | 127 | 196 | 275 | 209 | 136 | 98 | 24 | 81 | 74 |
| Court Of Appeals 01-D | istrict 1 Position 1 | | | | | | | | | <u> </u> | | |
| Jim M. Greenlee | Nonpartisan | 80 | х | 127 | 191 | 269 | 209 | 139 | X | 24 | 79 | 73 |
| Chancery Court 7-2-Ch | nancery District 7-2 Place 2 | | | | | | | | | | | |
| Willie J. Perkins, Sr. | Nonpartisan | 85 | 14 | 126 | 196 | 280 | 206 | 140 | 113 į | 27 | 77 | 74 |
| Chancery Court 7-2-Ch | nancery District 7-2 Place 3 | ' | | | • | | | | | | | |
| W.M. Sanders | Nonpartisan | 80 | 15 | 127 | 206 | 286 | 209 | 138 | 108 | 26 | 80 | 74 |
| Circuit Court 17-Circuit | District 17 Place 1 | 1 | | | | | <u>_</u> | | | <u>'</u> | | |
| Smith Murphey | Nonpartisan | 86 | 16 | 140 | 203 | 291 | 211 | 145 | 110 | 27 | 86 | 75 |
| Circuit Court 17-Circuit | District 17 Place 2 | | | | | | <u> </u> | | | | | |
| Jimmy McOlure | Nonpartisan | 89 | 15 | 136 | 201 | 290 | 212 | 143 | 108 | 25 | 84 | 74 |
| School District 2-l | Education District 2 | | | l | | | | | | I | | |

FAX 6626478490 Tall. 11/17/2022 THU 13:45

| Official Recap | ottuiation | MS 39201, | recinct. The file one cop | ey will forw by with the | ard one cop | y to Micha | Official Reco sel Watson, ounty and ko | Secretary o | of State, 40 | 1 MISSISS | ippi st. Jac | entire CKSON |
|---|--|------------|---------------------------|-----------------------------|----------------|----------------|--|-------------|--------------|--------------|--------------|-----------------|
| Votes cast in the Count Mississippi on the 8th day | y of Tailahatchie, of November 2022 2-2nd Congressional | Names of a | Rosebloom | Springhill | Sumner Beat #2 | Sumner Beat #5 | Teasdale | Тірро | Tutwiler | Webb Beat #4 | Webb Beat #5 | TOTAL |
| | District | | 73 | 76 | 87 | 26 | 133 | 49 | 30 | 10 | 23 | 1340 |
| Brian Flowers | Republican | | | | | | | | | | | 1775 |
| Bennie G. Thompson | Democrat | 64 | 4 | 11 | 39 | 50 | 29 | 40 | 233 | 46 | 148 | 1//5 |
| District At | torney 17-District 17 | | | _ | _ | | | | | | | |
| Jay Hale | Nonpartisan | 68 | 62 | 72 | 89 | 48 | 128 | 50 | 175 | 34 | 96 | 2135 |
| Court Of Appeals 01- | District 1 Position 1 | 1 | | | | | | | ' | • | · | |
| Dim M. Greenlee | Nonpartisan | χĺ | 66 | 70 | x | х | 124 | х | x | ۲ | х | 1451 |
| Chancery Court 7-2-4 | Chancery District 7-2 Place 2 | | | | • | | ' | | <u>'</u> | | ' | |
| Willie J. Perkins, Sr. | Nonpartisan | 72 | 63 | 68 | 83 | 50 | 112 | 45 | 183 | 38 | 115 | 2167 |
| Chancery Court 7-2-0 | Chancery District 7-2 Place 3 | | | | | | • | | - | | • | |
| W.M. Sanders | Nonpartisaл | 72 | 64 | 71 | 89 | 50 | 123 | 52 | 184 | 35 | 106 | 2195 |
| Circuit Court 17-Circu | iit District 17 Place 1 | -l- | | | | | | | | 1 | | |
| Smith Murphey | Nonpartisan | 77 | 69 | 72 | 100 | 53 | 130 | 59 | 190 | 36 | 109 | 2285 |
| Circuit Court 17-Circu | it District 17 Place 2 | | | 1 | | | | I | | | | |
| Jimmy McClure | Nonpartisan | 74 | 70 | 70 | 90 | 47 | 119 | 59 | 186 | 34 | 102 | 2228 |
| School District 2 | -Education District 2 | | | 1 | | r | | | | | | |

| Official Recapitul CONGRESSIONAL AND JUDIC | | county by | precia L, file (| nct. Th one cop | ey will for by with th | ward one | сору | to Micha | Official Rea ael Watson ounty and l | , Secretar | of St | ate, 40 | 1 MISSISS | SIPPI ST. J | ne entire ACKSON | |
|--|-------------------------------|-----------|---------------------|--------------------|---------------------------|--------------------|------|--------------------|---|------------|----------|---------|-----------|---------------|---------------------|---|
| Votes cast in the County of 1 Mississippi on the 8th day of N | Fallahatchie, ovember 2022 | Sine Cane | I Elea | | Cascilla | Charleston Beat #1 | | Charleston Beat #2 | Charleston Beat #3 | Enid | Glendora | | Leverette | Murphreesbore | Paynes | |
| Marvin F. George | Nonpartisan | | х | 17 | 1 | × | X | Х | × | | x | x | X | | × | X |
| School District 7-Edu | cation District 7 | | | • | | | | | | | | | | | | |
| James 'Honey' Johnson | Nonpartisan | | x | х | 2 | × : | 51 | 28 | 56 | 1 | x | × | × | 5 | 1 | Х |
| Santrail Hunt Kuykendall | Nonpartisan | | x | х | - 1 | × : | 73 | 38 | 80 | | x | Х | Х | 2 | 3 | X |
| Tawanda Smith Shannon | Nonpartisan | | x | х | | : | 78 | 53 | 83 | | x: | X | × | 1 | 3 | X |

| Official Recapit | ulation | county by MS 39201 | precinct. The file one co | hey will fo py with th | n will prepar rward one co ne Circuit Cle | opy to Mich | ael Watson, | , Secretary | of State, 40 | 01 MISSISS | IPPI ST. JA | entire CKSON |
|---|---------------------|-----------------------|---------------------------|---------------------------|---|----------------|-------------|-------------|--------------|--------------|--------------|-----------------|
| | | Names of | Election Pr | <u>ecincts</u> | | 1 | | | ξ | | | |
| Votes cast in the County of Mississippi on the 8th day of | | qilliq | Rosebloom | Springhlii | Sumner Beat #2 | Sumner Beat #5 | Teasdale | Tippo | Tutwiler | Webb Beat #4 | Webb Beat #5 | TOTAL |
| Marvin F. George | Nonpartisan | , | × | | X 100 | 50 | × | : x | 31 | 36 | 112 | 346 |
| School District 7-E | ducation District 7 | | | | | | | - | | | | |
| James 'Honey' Johnson | Nonpartisan | , | (× | 2 | .8 X | × | (x | x | X | X | × | 214 |
| Santrail Hunt Kuykendall | Nonpartisan | | × | 1 | 9 x | · × | × | × | х | х | Х | 233 |
| Tawanda Smith Shannon | Nonpartisan |) | × | 1 | 9 X | : × | × × | × | × | × | x | 246 |

Official Recapitulation General Election

The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records.

Votes cast in the County of Tallahatchie, Mississippi on the 8th day of November 2022

We, the undersigned Election Commission, hereby certify that the foregoing is a true and complete recapitulation and statement of the results of a General Election held on the 8th day of November 2022, in the County of Tallahatchie, Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said plection.

In testimony whereof, witness our hands this $\frac{1}{100} = \frac{1}{100}$ day of November 2022.

The County of Tallahatchie, Mississippi.

District 1 - Election Commissioner

District 2 - Election Commissioner

District 3 - Election Commissioner

District 4 - Election Commissione

District 5 - Election Commissioner

| Official Recapit | ulation | The County county by a MS 39201, | recinct. Th | ey will forw | rard one cop | y to Micha | iel Watson, | Secretary of | of State, 40 | 1 MISSISS | ippi St. Jac | entire CKSON |
|---|--------------------------------|----------------------------------|---------------|--------------|--------------------|--------------------|--------------------|--------------|------------------|-----------|---------------|-----------------|
| | | Names of 8 | Election Pre | cincts | | | | | | | | |
| Votes cast in the County of Mississippi on the 8th day of | | Blue Cane | Brazil | Cascilla | Charleston Beat #1 | Charleston Beat #2 | Charleston Beat #3 | Enid | Glendora | Leverette | Murphreesbore | Paynes |
| US House Of Rep 02- | 2nd Congressional District | | | | | | | | | _ | | |
| Brian Flowers | Republican | 25 | 14 | 132 | 91 | 133 | 86 | 123 | 2 | 18 | 95 | 77 |
| Bennie G. Thorngson | Democrat | 117 | 9 | 49 | 179 | 295 | 184 | 64 | 163 | 22 | 11 | 18 |
| District Attor | mey 17-District 17 | | l | | | | · | | | | | |
| Jay Hale | Nonpartisan | 79 | 14 | 127 | 196 | 275 | 209 | 136 | 98 | 24 | 81 | 74 |
| Court Of Appeals 01-Di | istrict 1 Position 1 | • | | • | | | • | | | | | |
| Jim M. Greenlee | Nonpartisan | 80 | х | 127 | 191 | 269 | 209 | 139 | x | 24 | 79 | 73 |
| Chancery Court 7-2-Cha | ancery District 7-2 Place 2 | | | | • | , | | | | | | |
| Willie J. Perkins, Sr. | Nonpartisan | 85 | 14 | 126 | 196 | 280 | 206 | 140 | 113 | 27 | 77 | 74 |
| Chancery Court 7-2-Cha | ancery District 7-2 Place 3 | <u>'</u> | | ' | | · | · | <u> </u> | • | | | |
| W.M. Sanders | Nonpartisan | 80 | 15 | 127 | 206 | 286 | 209 | 138 | 108 | 26 | 80 | 74 |
| Circuit Court 17-Circuit | District 17 Place 1 | I | _ | | | | | | | ı | | - |
| Smith Murphey | Nonpartisan | 86 | 16 | 140 | 203 | 291 | 211 | 145 | 110 | 27 | 86 | 75 |
| Circuit Court 17-Circuit | District 17 Place 2 | | | | | | | | | | | |
| Jimmy McGlure | Nonpartisan | 89 | 15 | 136 | 201 | 290 | 212 | 143 | 108 ¹ | 25 | 84 | 74 |
| School District 2-E | ducation District 2 | 1 | | | I | | | | · | | | |

| Official Recap | itulation | county by a | recinct. Th | ev will form | ard one co | ov to Micha | Official Reca el Watson, ounty and ke | Secretary of | of State, 40 | 1 MISSISS | ippi st. jac | entire CKSON |
|--|---------------------------------|-------------|-------------|-----------------|----------------|----------------|---|--------------|--------------|--------------|--------------|-------------------|
| | | | | | | | | | | | | |
| Votes cast in the County Mississippi on the 8th day | | o. IIII Ld | Rosebloom | Springhill | Sumner Beat #2 | Sumner Beat #5 | feasdale | Odd | Tutwiler | Webb Beat #4 | Webb Beat #5 | TOTAL |
| US House Of Rep 02 | 2-2nd Congressional District | | _ = 1 | | <u> </u> | | · · · · · · | | • | | - | · |
| Brian Flowers | Republican | 37 | 73 | 76 | 87 | 26 | 133 | 49 | 30 | 10 | 23 | 1340 |
| Bennie G. Thompson | Democrat | 64 | 4 | 11 | 39 | 50 | 29 | 40 | 233 | 46 | 148 | 1775 |
| District Att | orney 17-District 17 | | | | | | • | ' | · \ | | | |
| Jay Hale | Nonpartisan | 68 | 62 | 72 | 89 | 48 | 128 | 50 | 175 | 34 | 96 | 2135 |
| Court Of Appeals 01- | District 1 Position 1 | | | | | | ' | ' | ' | • | <u> </u> | |
| Jim M. Greenlee | Nonpartisan | x | 66 | 70 | х | x | 124 | х | х | х | x | 1451 |
| Chancery Court 7-2-0 | hancery District 7-2 Place 2 | ı | | | -1 | | | | ' | | • | |
| Willie J. Perkins, Sr. | Nonpartisan | 72 | 63 | 68 | 83 | 50 | 112 | 45 | 183 | 38 | 115 | 21 6 7 |
| Chancery Court 7-2-0 | hancery District 7-2 Place 3 | - ' | | | | | • | | • | | - | - |
| W.M. Sanders | Nonpartisan | 72 | 64 | 71 | 89 | 50 | 123 | 52 | 184 | 35 | 106 | 2195 |
| Circuit Court 17-Circui | it District 17 Place 1 | ı | | | | | | | | | | |
| Smith Murphey | Nonpartisan | 77 | 69 | 72 | 100 | 53 | 130 | 59 | 190 | 36 | 109 | 2285 |
| Circuit Court 17-Circui | it District 17 Place 2 | I | [| 1 | | - | | | | I | | |
| Jimmy McClure | Nonpartisan | 74 | 70 | 70 ⁱ | 90 | 47 | 119 | 59 | 186 | 34 | 102 | 2228 |
| School District 2- | Education District 2 | | | | | | | | | | | |

| Official Recap CONGRESSIONAL AND JU | itulation | county by MS 3920: | precinct. | Commission They will for copy with the | ward one co | ppy to Mich | ael Watson, | Secretary | of State, 40 |)1 MISSISS | ippi St. Jai | entire CKSON |
|--|--|-----------------------|-----------|--|--------------------|--------------------|--------------------|-----------|--------------|------------|---------------|-----------------|
| Votes cast in the County Mississippi on the 8th day | r of Tallahatchie, of November 2022 | Blue Cane | Brazil | Cascilla | Charleston Beat #1 | Charleston Beat #2 | Charleston Beat #3 | Enid | Glendora | Leverette | Murphreesbore | Paynes |
| Marvin F. George | Nonpartisan | | X 1 | .7 | < x | (x | × | , x | × | × | X | X |
| School District 7- | Education District 7 | | | | | | | | | | | |
| James 'Honey' Johnson | Nonpartisan | | x | x : | 51 | . 28 | 56 | × | Х | x | 51 | x |
| Santrail Hunt Kuykendall | Nonpartisan | | × | x : | 73 | 38 | 80 | X | х | × | 23 | х |
| Tawanda Smith Shannon | Nonpartisan | | × | X | 78 | 53 | 83 | х | X | × | 13 | X |

| Official Recapit CONGRESSIONAL AND JUD | | county b | יום עי | ecinct. Th | ey will for | ward or | ne co | py to Mi | ichae | Official Rec el Watson, unty and k | Secretar | y of St | ate, 40 |)1 MISSIS | SIPPI ST. | the JAC | entire KSON |
|---|-------------------------------------|----------|--------|------------|-------------|----------------|-------|----------------|-------|--|----------|---------|---------|--------------|--------------|------------|-----------------|
| | | Names | of Ele | ection Pre | cincts | | | | | | | | | · | | | |
| Votes cast in the County of Mississippi on the 8th day of | of Tallahatchie, f November 2022 | Phillip | | Rosebloom | Springhill | Sumner Beat #2 | | Sumner Beat #5 | | Teasdale | Odd(T | 7013341 | | Webb Beat #4 | Webb Beat #5 | | TOTAL |
| Marvin F. George | Nonpartisan | | X | х | 3 | < | 100 | | 50 | X | | х | 31 | 3 | 6 1 | 112 | 34 5 |
| School District 7-E | ducation District 7 | | | | | | | | | | | • | | | • | | |
| James 'Honey' Johnson | Nonpartisan | | X | х | 2: | 9 | х | | x | × | | x | Х | | × | X | 214 |
| Santrail Hunt Kuykendall | Nonpartisan | - | X | x | 19 | 9 | х | | х | х | | x | Х | | × | х | 233 |
| Tawanda Smith Shannon | Nonpartisan | | X | х | 19 | 9 | х | | × | х | | x _ | х | | X | X | 246 |

Official Recapitulation General Election

The County Election Commission will prepare tiree (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copyto Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records.

Votes tast in the County of Tallahatchie, Mississippi on the 8th day of November 2022

We, the undersigned Election Commission, hereby certify that the foregoing is a true and complete recapitulation and statement of the results of a General Election held on the 8th day of November 2022, in the lounty of Tallahatchie, Mississippi, and that the foregoing correctly shows the vote cast for each person and for the office set opposite the respective names at sair election.

The County of Tallahatchie, Mississippi.

District 1 - Election Commissioner

District 2 - Election Commissioner

Pistrict 3 - Election Commissioner

District 4 - Election Commissioner

District 5 - Election Commissioner

The County Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire Official Recapitulation county by precinct. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the Circuit Clerk of the County and keep the third copy for their records. CONGRESSIONAL AND JUDICIAL ELECTIONS Names of Election Precincts Votes cast in the County of Tallahatchie, #2 # **∓** Mississippi on the 8th day of November 2022 Beat Charleston Beat Charleston Beat Murphreesbore Charleston Cane Leverette Glendora Paynes Cascilla Brazl Blue Enid US House Of Rep 02-2nd Congressional District 86 괴 18 95 77 25 14 132 91 133 123 Brian Flowers Republican 64 163 22 11 18 49 179 295 184 Bennie G. Thompson Democrat 117 9 District Attorney 17-District 17 79 14 127 196 275 209 136 98 24 81 74 Jay Hale Nonpartisan Court Of Appeals 01-District 1 Position 1 x 139 X 24 79 73 127 191 269 209 80 Jim M. Greenlee Nonpartisan: Chancery Court 7-2-Chancery District 7-2 Place 2 206 140 27 77 74 126 196 280 113 85 14 Willie J. Perkins, Sr. Nonpartisan Chancery Court 7-2-Chancery District 7-2 Place 3 26 74 W.M. Sanders 80 15 127 206 286 209 138 108 80 Nonpartisan Circuit Court 17-Circuit District 17 Place 1 140 203l 291 145 27 86 75 Smith Murphey 86 16 211 110 Nonpartisan Circuit Court 17-Circuit District 17 Place 2 89 15 25 84 Jimmy McClure 136 201 290 143 108 74 Nonpartisan 212 School District 2-Education District 2

| Official Recapitulation CONGRESSIONAL AND JUDICIAL ELECTIONS | county by | precinct. Th | ey will forw | ard one cop | ργ to Micha | Official Reci lel Watson, lunty and ko | Secretary of | of State, 40 | 1 MISSISS | ippi st. Jac | entire CKSON |
|--|-------------|--------------|--------------|----------------|----------------|--|--------------|--------------|--------------|--------------|-----------------|
| | Names of | Election Pre | cincts | | | | | , | | | |
| Votes cast in the County of Tallahatchie, Mississippi on the 8th day of November 2022 | Phillip | Rosebloom | Springhill | Sumner Beat #2 | Sumner Beat #5 | Teasdale | Tippo | Tutwiler | Webb Beat #4 | Webb Beat #5 | TOTAL |
| US House Of Rep 02-2nd Congressions Distric | | | | | | | _ | | | | |
| Brian Flowers Republica | n 37 | 73 | 76 | 87 | 26 | 133 | 49 | 30 | 10 | 23 | 1340 |
| Bennie G. Thompson Democra | t 64 | 4 | 11 | 39 | 50 | 29 | 40 | 233 | 46 | 148 | 1775 |
| District Attorney 17-District 1 | 7 | <u> </u> | | | | • | ' | | | ' | |
| Jay Hale Nonpartisa | n 68 | 62 | 72 | . 89 | 48 | 128 | 50 | 175 | 34 | 96 | 2135 |
| Court Of Appeals 01-District 1 Position | 1 | | | | | | | | • | | |
| Jim M. Greenlee Nonpartisa | n X | 66 | 70 | х | × | 124 | х | × | x | х | 1451 |
| Chancery Court 7-2-Chancery District 7- Place | | | | | | | • | • | | | |
| Willie J. Perkins, Sr. Nonpartisa | n 72 | 63 | 68 | 83 | 50 | Ĭ12 | 45 | 183 | 38 | 115 | 2167 |
| Chancery Court 7-2-Chancery District 7- Place | | | | · · · | ' | ' | <u>'</u> | · - ' | | | |
| W.M. Sanders Nonpartisa | n 72 | 64 | 71 | 89 | 50 | 123 | 52 | 184 | 35 | 106 | 2195 |
| Circuit Court 17-Circuit District 17 Place | 1 | | | | I | | | | | | |
| Smith Murphey Nonpartisa | n 77 | 69 | 72 | 100 | 53 | 130 | 59 | 190 | 36 | 109 | 2285 |
| Circuit Court 17-Circuit District 17 Place | 2 | | | I | I | <u> </u> | | | | | |
| Jimmy McClure Nonpartisa | 74 | 70 | 70 | 90 | 47 | 119 | 59 | 186 | 34 | 102 | 2228 |
| School District 2-Education District | 2 | | | | | | l | | | | <u>-</u> |

| Official Recap | ituiation | county by | precinct. Th | ey will for | ward one co | py to Mich | Official Red ael Watson, ounty and k | Secretary | of State, 40 | D1 MISSISS | SIPPI ST. JA | CKSON |
|--|-----------------------|-----------|--------------|-------------|--------------------|--------------------|--|-----------|--------------|------------|---------------|--------|
| | | Names of | Election Pre | ecincts | | | | | | | | |
| Votes cast in the County Mississippi on the 8th day | | Blue Cane | Brazil | Cascilla | Charleston Beat #1 | Charleston Beat #2 | Charleston Beat #3 | Блід | Glendora | Leverette | Murphreesbore | Paynės |
| Marvin F. George | Nonpartisan | x | 17 | × | : x | × | × | × | x | × | : x | |
| School District 7- | -Education District 7 | | | <u>I</u> | | | | | _ | | - | |
| James 'Honey' Johnson | Nonpartisan | х | X | × | 51 | 28 | 56 | х | х | x | 51 | , |
| Santrail Hunt Kuykendall | Nonpartisan | Х | х | Х | 73 | 38 | 80 | Х | х | X | 23 | , |
| Tawanda Smith Shannon | Nonpartisan | х | х | × | 78 | 53 | 83 | х | × | × | 13 | , |

| Official Recapitulation CONGRESSIONAL AND JUDICIAL EL | | county by | precinct. T | hev will for | will prepar ward one co Circuit Cle | py to Mich | ael Watson, | Secretary - | of State, 40 | 01 MISSISS | ippi st. Ja | e entire CKSON |
|---|-------------|-----------|-------------|--------------|---|----------------|--------------|-------------|--------------|--------------|--------------|-------------------|
| | | Names of | Election Pr | ecincts | | | . | | | _ | | |
| Votes cast in the County of Tallaha Mississippi on the 8th day of Novemb | | Phillip | Rosebloom | Springhill | Sumner Beat #2 | Summer Beat #5 | Teasdale | Tippo | Tutwiler | Webb Beat #4 | Webb Beat #5 | TOTAL |
| Marvin F. George | lonpartisan |) | () | 2 3 | 100 | 50 | X | х | 31 | 36 | 112 | 346 |
| School District 7-Education | District 7 | - | | <u> </u> | | | | | | | | |
| James 'Honey' Johnson | lonpartisan | , | (× | 20 | 3 X | Х | . x | x | х | х | х | 214 |
| Santrail Hunt Kuykendall | lonpartisan | , | () | 19 | X | Х | X | х | Х | Х | Х | 233 |
| Tawanda Smith Shannon | lonpartisan | , | () | 19 | × | Х | × | Х | Х | X | Х | 246 |